

**NOTICE OF MEETING  
Board of Supervisors**

Notice is hereby given that the Saunders County Board of Supervisors will meet at **9:00 a.m., Tuesday, September 2, 2025** at the Board of Supervisor's Room, 3<sup>rd</sup> Floor of Courthouse, 433 N. Chestnut Street, Wahoo, NE which meeting will be open to the attendance of the public.

**Announcement of location of Open Meetings Act & Title VI Policy Statement**

(A copy of the Open Meetings Act & Title VI Policy Statement are posted on the North wall (right hand side) as you enter the Board Room)

**Pledge of Allegiance**

**Those wishing to speak on items specific to today's agenda – must sign in with the County Clerk prior to 9:00 a.m. and list the agenda item(s) you wish to speak on. Each speaker will be limited to three (3) minutes**

**Those wishing to speak on items relating to other County business not on the agenda may speak during the Open Discussion from the Public portion of the agenda. Each speaker will be limited to three (3) minutes. The Open Discussion from the Public will be limited to half (½) an hour. These limits may be extended at the discretion of the County Board Chair.**

**AGENDA**

**Discussion and consideration of possible action on the following:**

Public Works Director – Reports on maintenance/repairs of Roads and Bridges, Noxious Weed Dept. and County Transportation:

- ❖ Report of public road use for a road requested to be vacated in TLS Farms Subdivision known as "Far Hills Road"
- ❖ Resolution #28-2025 – calling for a Public Hearing (October 7, 2025) as per 39-1724 to be published for (3) consecutive weeks fixing the time, date and place for the public hearing for the consideration of vacation or abandonment of a road in TLS Farms Subdivision, Yutan known as "Far Hills Road" (5-15-9) Leshara Township

Director of Facilities and Grounds – Reports on maintenance/repairs of grounds & buildings

- Accept/Reject bid for Plaster Repair
- Accept/Reject bids for Repair of Flat Roof on LEJC
- Discussion/Possible Action of Bid received on Bathrooms Remodel Project

Grant Anderson, Emergency Management Director – Update of Emergency Management

- Resolution #25-2025 - NRIN Membership

Yutan 92, LLC – Amendment to Subdivision Agreement "Clear Creek Estates Lots 1 through 17 Inclusive"

**Special Designated Liquor License Local Recommendation(s):**

- ♦ El Paraiso Dorado Inc, for Hispanic Heritage Month Celebration, September 27, 2025 from 2:00 p.m. to 10:00 p.m., at Rancho Nuevo, 940 County Road 3, Ashland

Authorize Flu Shots for County Employees and Spouses – **November 4, 2025**

Payroll for the September 5<sup>th</sup> Pay Period

**Carried Over agenda item(s):**

- Matters pertaining to Declaration No. 1-2021 Disaster or Emergency in Response to Risk of Environmental Contamination (ALTEN)
- Discussion/Possible Action of Radios/Public Safety Radio System
  - ♦ Discussion/Possible Action – Orion user fees
  - ♦ Authorize Chairman to sign MOU with Sarpy County , for the Radio System to be able to use the Sarpy County equipment to carry out data to the ORION CORES

**Items of a routine nature for approval:**

- Minutes of the August 26<sup>th</sup> meeting and August 26<sup>th</sup> Public Hearing for 2025-2026 Fiscal Year Budget

**Budgetary matters concerning Fiscal Year Budget 2025-2026:**

- Review and/or recommendation of changes to the Proposed Budget & Levy

Committee Reports

Open Discussion from the Public

Meeting Dates – (**Sept.** 16&23 – **Oct.** 7,21&28 – **Nov.** 4,18&25)

**~~Closed Session~~**

- ∞ Patrick Tarr-Public Defender – Health/Personnel

Adjournment

This agenda is being kept continually current and available for the Public's inspection in the County Clerk's office or seen on the County's web site at [www.saunderscounty.ne.gov](http://www.saunderscounty.ne.gov). **An item listed on this agenda does not indicate that action will be taken at this Board meeting.**

Dee Anne Nice

Saunders County Clerk

Posted 8.27.25 3:40 p.m.

Updated 8.28.25 7:53 a.m.

Updated 8.29.25 12:10 p.m.