

# SAUNDERS COUNTY PLANNING & ZONING

## BUILDING PERMIT APPLICATION

Permit # \_\_\_\_\_

Date: \_\_\_\_\_

Property Owner: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Contractor: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Section: \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_ Subdivision: \_\_\_\_\_ Lot# \_\_\_\_\_

## PROJECT INFORMATION

PROPOSED STRUCTURE: \_\_\_\_\_  
PROPOSED USE: \_\_\_\_\_  
FINISHED SQ. FT.: \_\_\_\_\_  
UNFINISHED SQ.FT.: \_\_\_\_\_  
GARAGE SQ. FT.: \_\_\_\_\_  
PORCH/DECK SQ. FT.: \_\_\_\_\_  
EST. COST OF PROJECT: \_\_\_\_\_

### APPLICANT REQUIREMENTS FOR SUBMITTAL:

**1. COMPLETE SET OF BLUE PRINTS**  
(FOUNDATION, PLUMBING, ELECTRIC, FRAMING, ETC.)

**2. PLOT PLAN WITH LOT DIMENSIONS:** SETBACK TO ALL  
STRUCTURES AND DIMENSIONS L-W-H

DIAGRAM SKETCH

## FOR OFFICE USE ONLY

ZONING DISTRICT: \_\_\_\_\_

FLOODPLAIN - Y( ) N( )

FEE COLLECTED - Y( ) N( )

ZONING ADMINISTRATOR: \_\_\_\_\_

PROJECT TOTAL: \_\_\_\_\_

Contractor: \_\_\_\_\_

Registration Fee: \_\_\_\_\_

Floodplain  
Development Fee: \_\_\_\_\_

Amount Due: \_\_\_\_\_